## Drugs and Biblical Counsel

Christ never planted the seeds of death in the system. Satan planted these seeds when he tempted Adam to eat of the tree of knowledge, which meant disobedience to God. Not one noxious plant was placed in the Lord's great garden, but after Adam and Eve sinned, poisonous herbs sprang up. In the parable of the sower the question was asked the master, "Didst not thou sow good seed in thy field? From whence then hath it tares?" The master answered, "An enemy hath done this." [Matthew 13:27, 28.] All tares are sown by the evil one. Every noxious herb is of his sowing, and by his ingenious methods of amalgamation he has corrupted the earth with tares. {16MR 247.2}

Then shall physicians continue to resort to drugs which leave a deadly evil in the system, destroying that life which Christ came to restore? Christ's remedies cleanse the system. But Satan has tempted man to introduce into the system that which weakens the human machinery, clogging and destroying the fine, beautiful arrangements of God. The drugs administered to the sick do not restore, but destroy. Drugs never cure. Instead, they place in the system seeds which bear a very bitter harvest. {16MR 247.3}

The Lord sees that great reforms are needed in this country. The people must be educated in right lines. In this work trials will come, but everything that possibly can be done must be done to keep our special work among ourselves, as far as the outlay of means is concerned. We are not to place ourselves as the helpless prey of the powers of darkness. Those who believe in Christ will be tried. Their faith and love, patience and constancy, will be proved. But God is their helper. {16MR 248.1}

Our Saviour is the restorer of the moral image of God in man. He has supplied in the natural world remedies for the ills of man, that His followers may have life and that they may have it more abundantly. We can with safety discard the concoctions which man has used in the past. {16MR 248.2}

The Lord has provided antidotes for disease in simple plants, and these can be used by faith, with no denial of faith; for by using the blessings provided by God for our benefit we are cooperating with Him. He can use water and sunshine and the herbs which He has caused to grow, in healing maladies brought on by indiscretion or accident. We do not manifest a lack of faith when we ask God to bless His remedies. True faith will thank God for the knowledge of how to use these precious blessings in a way which will restore mental and physical vigor.

## {16MR 248.3}

The body is to be carefully cared for, and in this the Lord demands the cooperation of the human agent. Man must become intelligent in regard to the treatment and use of brain, bone, and muscle. The very best experience we can gain is to know ourselves. Let the soul be cleansed from all impurity. Then will be seen the necessity of reform in many other respects in order that the high standard of virtue and holiness may be reached. --Manuscript 65, 1899.